

MONTGOMERY COUNTY BOARD OF EDUCATION

**Regular Session Agenda
Tuesday, October 23, 2018
MCHS Cafeteria
5:30 p.m.**

I.	Call to Order	
II.	Approval of Agenda	
III.	Pledge of Allegiance	
IV.	School Spotlight – <i>Camargo Elementary</i>	
V.	Recognition-----	3
	A. Boy’s & Girl’s Golf	
VI.	Hearing of Citizens	
VII.	Verbal Report – State Assessment Presentation – <i>Renee Boots & Stephanie Harris</i>	
VIII.	Reports/Monthly Updates	
	<u>Printed Information</u>	
	A. Maintenance – <i>David Walters</i> -----	4
	B. Transportation – <i>Scotty Johnson</i> -----	5-9
	C. Technology – <i>Debbie Goldy</i> -----	10-11
	D. Food & Nutrition Services – <i>Julie Metcalf</i> -----	12
	E. Child Care – <i>Lesia Whitaker</i> -----	13
	F. Communications – <i>Amy Mullins</i> -----	14
	G. Curriculum Coaches Report-----	15-19
	H. Office of Special Education – <i>Arden Goodman</i> -----	20
	I. School Reports & SBDM Minutes – <i>Principals</i> -----	21-42
	J. Family Resource/Youth Service Centers – <i>Principals</i> -----	43-52
	K. Guidance Reports – <i>Principals</i> -----	53-58
	L. Superintendent’s Calendar-----	59-61
	M. Superintendent’s Reports – Verbal	
IX.	Consent Agenda	
	A. Superintendent’s Travel Expense Reimbursement-----	62
	B. Approval of Minutes – 9/13/18 Tax Hearing Special Session, 9/13/18 Special Session, 9/25/2018 Regular Session-----	63-72
	C. Treasurer/Food Service Reports & Accounts Payable– <i>Angela Rhodes/Julie Metcalf</i> ---	73-167
	D. Monthly School Activity Reports-----	168-188
	E. Student Trips-----	189
	F. Fundraiser Requests-----	190-202
	G. Facilities Use Requests-----	203-204
	H. Declaration of Surplus Property-----	NA
	I. Agreements, Applications & Contracts-----	205-221
	1. Shortened School Day Request	
	2. 2018 Kentucky Book Festival High School Master Class Transportation Grant	
	3. Eligibility for KET Offer of Assistance	

4. Swimming Facility Rental – Winchester/Clark Co Parks and Rec

5. Health Department Contract

J.	KISTA School Bus Purchase-----	222-227
X.	Policy and Administrative Procedures -----	228-233
	A. Advertising Policy – <i>2nd Reading</i>	
XI.	Personnel Matters/Acknowledgement of Personnel Activities – <i>Dr. Culross/Superintendent Thompson</i> -----	234
	A. Discussion/Possible Action Regarding Personnel Report	
XII.	Facilities-----	NA
XIII.	Confirm November Meeting. <i>The November Regular Session is scheduled for Tuesday, November 20, 2018 at 5:30 p.m. in the MCHS cafeteria.</i>	
XIV.	Closed Session per KRS 61.810(1)(c), to Discuss Pending Litigation	
XV.	Possible Action Following Closed Session	
XVI.	Adjournment	