

Montgomery County Schools
Local Planning Meeting Agenda
Second Meeting
December 8, 2016
4:00 pm
Clay Community Center

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|-------|---------------------------------|--------------------------|
| I. | Call to Order | Chairman |
| II. | Approval of Minutes (11/17/16) | Chairman |
| III. | Presentation by Fiscal Agent | Joe Nance, Ross Sinclair |
| IV. | Part Two Orientation | Don Martin, KSBA |
| V. | Facility Barriers/Needs | District Staff |
| VI. | Other | |
| VII. | Next Meeting Date/Time/Location | Chairman |
| VIII. | Next Meeting Topics | |
| | a. Process Review | |
| | b. Architect Presentation | |
| | c. Review of Draft Plan | |
| IX. | Adjournment | Chairman |