

**MONTGOMERY COUNTY BOARD OF EDUCATION**  
**Regular Session Agenda**  
**Tuesday, November 17, 2015**  
**Montgomery County High School Cafeteria**  
**6:30 p.m.**

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<b>I.</b>	Call To Order	
<b>II.</b>	Approval of Agenda	
<b>III.</b>	Pledge of Allegiance – Led by Mapleton Elementary 4 <sup>th</sup> Grade All-Stars	
<b>IV.</b>	Student Demonstration of Learning	
	<b>A.</b> Mapleton 3rd Grade Dancers Present Boogie Woogie Bugle Boy of Company B – <i>Jen Jenkins</i>	
	<b>B.</b> Mapleton Science Club Leaders Present Texting/Driving Experiment – <i>Sheila Baker</i>	
<b>V.</b>	Recognition -----	3-4
	<b>A.</b> MCHS Boys’ Soccer Team	
	<b>B.</b> MCHS Cross Country	
	<b>C.</b> FFA	
	<b>D.</b> Orchestra Program – KMEA Program of Excellence Gold Level	
	<b>E.</b> McConnell Center Teacher Scholars Program Participation – Ginny Muse	
<b>VI.</b>	Hearing of Citizens	
<b>VII.</b>	Reports/Monthly Updates	
	<u>Verbal Reports</u>	
	<b>A.</b> School Spotlight – Mapleton Elementary – <i>Dawn Cockrell</i>	
	<b>B.</b> Audit Presentation	
	<u>Printed Information</u>	
	<b>C.</b> Maintenance – <i>David Walters</i> -----	5
	<b>D.</b> Transportation – <i>Robert Martin</i> -----	6-9
	<b>E.</b> Technology – <i>Alison Hubbard/Debbie Goldy</i> -----	10
	<b>F.</b> Food & Nutrition Services – <i>Julie Metcalf</i> -----	11
	<b>G.</b> Child Care – <i>Kristi Carter</i> -----	12-13
	<b>H.</b> Communications – <i>Amy Mullins</i> -----	14
	<b>I.</b> Community Education – <i>Jeff Perkins</i> -----	15-17
	<b>J.</b> Office of Special Education – <i>Arden Goodman</i> -----	18
	<b>K.</b> School Reports & SBDM Minutes – <i>Principals</i> -----	19-50
	<b>L.</b> Family Resource/Youth Service Centers – <i>Principals</i> -----	51-58
	<b>M.</b> Guidance Reports – <i>Principals</i> -----	59-64
	<b>N.</b> Instructional Coach Reports -----	65-72
	<b>O.</b> Professional Leave -----	73
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	<b>Q.</b> Superintendent’s Reports – Verbal	
	1. SPGES Self Reflection	
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	<b>A.</b> Superintendent’s Travel Expense Reimbursement-----	77
	<b>B.</b> Approval of Minutes – 10/27/15 Regular Session -----	78-85

<b>C.</b>	Treasurer/Food Service Reports & Accounts Payable – <i>Angela Rhodes/Julie Metcalf</i> - 86-178	
<b>D.</b>	Monthly School Activity Reports -----	179-209
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<b>G.</b>	Student Trip Requests -----	213-223
<b>H.</b>	Agreements, Applications & Contracts -----	224-252D
	1. Discussion/Possible Action Regarding Health Department Contract	
	2. Discussion/Possible Action Regarding Gateway Children’s Services Contract	
	3. Discussion/Possible Action Regarding UK Applied Behavior Analysis Consultation Contract	
	4. Discussion/Possible Action Regarding Interpreter Contract	
	5. Discussion/Possible Action Regarding Service Agreement with Community Matters	
<b>I.</b>	Shortened School Day Request-----	253
<b>J.</b>	Revised Section 504 Procedures -----	254-310
<b>IX.</b>	Personnel Matters/Acknowledgement of Personnel Activities – <i>Jacqui Johnston/Superintendent Thompson</i> -----	311-319
	<b>A.</b> Discussion/Possible Action Regarding Personnel Report	
	<b>B.</b> Discussion/Possible Action Regarding Full-Time Interpreter Position	
<b>X.</b>	Confirm December Meeting – The December meeting is scheduled for December 15, 2015 in the Montgomery County High School cafeteria at 6:30 p.m.	
<b>XI.</b>	Closed Session per KRS 61.810(1)(f) Hearing Which Might Lead to the Discipline of a Student and KRS 61.810(1)(c) Discussions of Proposed or Pending Litigation	
<b>XII.</b>	Possible Action Following Closed Session	
<b>XIII.</b>	Adjournment	