

MONTGOMERY COUNTY BOARD OF EDUCATION
Regular Session Agenda
Tuesday, September 27, 2016
Montgomery County High School Cafeteria
6:30 p.m.

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I.	Call To Order	
II.	Approval of Agenda	
III.	Pledge of Allegiance	
IV.	Student Demonstration of Learning/School Spotlight – <i>Camargo Elementary</i>	
V.	Recognition -----	3-4
	A. Distinguished Young Woman	
	B. Advanced Placement Exams	
	C. FFA/4H State Competition	
	D. Kentucky State Fair Junior Chef Competition	
VI.	Hearing of Citizens	
VII.	Reports/Monthly Updates	
	<u>Printed Information</u>	
	A. Maintenance – <i>David Walters</i> -----	5-8
	B. Transportation – <i>Robert Martin</i> -----	9-11
	C. Technology – <i>Alison Hubbard/Debbie Goldy</i> -----	12
	D. Food & Nutrition Services – <i>Julie Metcalf</i> -----	13
	E. Child Care – <i>Lesia Whitaker</i> -----	14
	F. Communications – <i>Amy Mullins</i> -----	15
	G. Community Education – <i>Jeff Perkins</i> -----	16-17
	H. Office of Special Education – <i>Arden Goodman</i> -----	18
	I. School Reports & SBDM Minutes – <i>Principals</i> -----	19-55
	J. Family Resource/Youth Service Centers - <i>Principals</i> -----	56-64
	K. Guidance Reports – <i>Principals</i> -----	65-70
	L. Curriculum Coach Reports -----	71-79
	M. Professional Leave -----	80
	N. Superintendent’s Calendar-----	81-83
	O. Superintendent’s Reports – Verbal	
VIII.	Consent Agenda	
	A. Superintendent’s Travel Expense Reimbursement-----	84
	B. Approval of Minutes – 8/23/16 Regular Session, 9/8/16 Special Sessions (2)-----	85-94
	C. Treasurer/Food Service Reports & Accounts Payable – <i>Angela Rhodes</i> -----	95-193
	D. Monthly School Activity Reports -----	194-220
	E. Use of Facilities Requests -----	221
	F. Fundraiser Requests-----	222-241
	G. Student Trip Requests -----	242-247

H.	Declaration of Surplus Property -----	248-251
I.	Agreements, Applications & Contracts -----	252-255
	1. Mt. Sterling Elementary Grant Acceptance from Kentucky Humanities Council Inc.	
	2. Mapleton Elementary Kentucky Arts Council Showcasing the Arts Grant Application	
J.	Shortened School Day Request-----	256-257
K.	Indirect Costs-----	258-263
L.	FY 2016-17 KDE District Funding Assurances -----	264-295
M.	KETS Offers of Assistance/Technology Activity Report -----	296-317
N.	Black/Hispanic Achievers Program Funding -----	318-319
O.	Non-Resident Contract with Barren County -----	320-322
IX.	Personnel Matters/Acknowledgment of Personnel Activities – <i>Dr. Culross/Superintendent Thompson</i> -----	323-325
	A. Acknowledgment of Personnel Activities Report	
X.	Discussion/Approval of 2016-17 Working Budget -----	326-378
XI.	Discussion Regarding New School Bus Purchase and Financing	
XII.	Professional Membership Dues-----	379
XIII.	Facilities-----	380-393
	A. McNabb Contingency	
	B. Architect Selection for Local Planning Committee Facilities Survey	
	C. Appointment of Business/Community Leaders to Local Planning Committee	
XIV.	Confirm October Meetings – <i>The October regular session is scheduled for Tuesday, October 25, 2016.</i>	
XV.	Closed Session per KRS 61.810, if Necessary	
XVI.	Possible Action Following Closed Session	
XVII.	Adjournment	