

MONTGOMERY COUNTY BOARD OF EDUCATION
Regular Session Agenda
Tuesday, March 28, 2017
Montgomery County High School Cafeteria
6:30 p.m.

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I.	Call to Order	
II.	Approval of Agenda	
III.	Pledge of Allegiance	
IV.	Student Demonstration of Learning – <i>McNabb Middle School Students – Excerpt of Wizard of Oz, MCHS Students – Excerpt of Carousel</i>	
V.	School Spotlight – <i>Sterling School</i>	
VI.	Recognition-----	3-4
	A. Jack Rose - AARP Grandparent of the Year Essay Contest	
	B. MCHS Wrestling	
	C. Kim Barnes – Kentucky Association for Gifted Education Service and Advocacy Award	
	D. Renee Boots – KMEA District 8 Administrator of the Year	
VII.	Hearing of Citizens	
VIII.	Reports/Monthly Updates	
	<u>Printed Information</u>	
	A. Maintenance – <i>David Walters</i> -----	5
	B. Transportation – <i>Robert Martin</i> -----	6-8
	C. Technology – <i>Alison Hubbard/Debbie Goldy</i> -----	9
	D. Food & Nutrition Services – <i>Julie Metcalf</i> -----	10
	E. Child Care – <i>Lesia Whitaker</i> -----	11
	F. Communications – <i>Amy Mullins</i> -----	12
	G. Community Education – <i>Jeff Perkins</i> -----	13-14
	H. Office of Special Education – <i>Arden Goodman</i> -----	15
	I. School Reports & SBDM Minutes – <i>Principals</i> -----	16-49
	J. Family Resource/Youth Service Centers – <i>Principals</i> -----	45-58
	K. Guidance Reports – <i>Principals</i> -----	59-71
	L. Instructional Coach Reports -----	72-80
	M. Professional Leave -----	81
	N. Superintendent’s Calendar-----	82-84
	O. Superintendent’s Reports – Verbal	
IX.	Consent Agenda	
	A. Superintendent’s Travel Expense Reimbursement-----	85
	B. Approval of Minutes – 2/21/17 Special Session, 2/28/17 Regular Session-----	86-92
	C. Treasurer/Food Service Reports & Accounts Payable – <i>Angela Rhodes/Julie Metcalf</i> -	93-183
	D. Monthly School Activity Reports -----	184-207
	E. Use of Facilities Requests -----	208
	F. Fundraiser Requests-----	209-234
	G. Student Trip Requests -----	235
	H. Agreements, Applications & Contracts -----	236-249

1.	Pathways, Inc. Behavioral Health MOU	
2.	MCHS Math Technology Grant Applications	
3.	Preschool Partnership and Expansion Grant Application	
I.	Policies and Administrative Procedures -----	250-252
1.	09.33 Fund-Raising Activities – <i>Adoption</i>	
J.	Capital Funds Request-----	253-256
X.	2016-17 School Calendar Revision -----	257-258
XI.	2017-18 School Calendar	
XII.	Personnel Matters/Acknowledgement of Personnel Activities – <i>Dr. Culross/Superintendent Thompson</i> -----	259-260
A.	Discussion/Possible Action Regarding Personnel Report	
XIII.	Discussion/Possible Action Regarding Phase I Budget Balancing -----	261-262
XIV.	Audit Services-----	263-269
XV.	Confirm April Meeting	
XVI.	Closed Session per KRS 61.810, if needed.	
XVII.	Possible Action Following Closed Session	
XVIII.	Adjournment	